



## NOTICE OF MEETING

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# Planning Committee

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MONDAY, 9TH NOVEMBER, 2009 at 19:00 HRS - CIVIC CENTRE, HIGH ROAD,  
WOOD GREEN, N22 8LE.

MEMBERS: Councillors Peacock (Chair), Beacham, Demirci, Dodds (Deputy Chair),  
Hare, Mallett, Reid, Santry and Wilson

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If you have any queries regarding this, please contact the Principal Support Officer (Committee Clerk) at the meeting.

### AGENDA

- 1. APOLOGIES**
- 2. URGENT BUSINESS**

The Chair will consider the admission of any late items of urgent business. Late items will be considered under the agenda item where they appear. New items will be dealt with at item 14 below.

**3. DECLARATIONS OF INTEREST**

A member with a personal interest in a matter who attends a meeting of the authority at which the matter is considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the interest becomes apparent.

A member with a personal interest in a matter also has a prejudicial interest in that matter if the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the member's judgment of the public interest **and** if this interest affects their financial position or the financial position of a person or body as described in paragraph 8 of the Code of Conduct **and/or** if it relates to the determining of any approval, consent, licence, permission or registration in relation to them or any person or body described in paragraph 8 of the Code of Conduct.

**4. DEPUTATIONS/PETITIONS**

To consider receiving deputations and/or petitions in accordance with Part Four, Section B, Paragraph 29 of the Council's Constitution.

**5. MINUTES (PAGES 1 - 40)**

To confirm and sign the Minutes of the Planning Committees held on 15 September and 5 October 2009.

**6. APPEAL DECISIONS (PAGES 41 - 46)**

To advise the Committee on Appeal decision determined by the Department for Communities and Local Government during September 2009.

**7. DELEGATED DECISIONS (PAGES 47 - 74)**

To inform the Committee of decision made under delegated powers by the Heads of Development Control (North & South) and the Chair of the above Committee between 14 September and 18 October 2009.

**8. PERFORMANCE STATISTICS (PAGES 75 - 88)**

To advise the Committee of Performance Statistics for Development Control and Planning Enforcement Action since the 5 October Committee meeting.

**9. PLANNING APPLICATIONS (PAGES 89 - 90)**

In accordance with the Committee's protocol for hearing representations; when the recommendation is to grant planning permission, two objectors may be given up to 6 minutes (divided between them) to make representations. Where the recommendation is to refuse planning permission, the applicant and supporters will be allowed to address the Committee. For items considered previously by the Committee and deferred, where the recommendation is to grant permission, one objector may be given up to 3 minutes to make representations.

**10. 624 HIGH ROAD, N17 (PAGES 91 - 118)**

Retention of the existing structural frame comprising Scotland Green House, rebuilding of the front and rear elevations, adding a fourth storey to the existing building and erection of a new four storey building to the front of the site to provide 42 residential units and one commercial unit.

RECOMMEDATION: Grant permission subject to conditions and/or subject to section 106 Legal Agreement.

**11. MUSWELL HILL SPORTS GROUND, COPPETTS ROAD, N10 (PAGES 119 - 128)**

Construction of new playing facilities on part of Muswell Hill Playing Fields site, comprising of multi-use games area, natural play area, skate park with two new access points.

RECOMMENDATION: Grant permission subject to conditions.

**12. 700-702 HIGH ROAD (AND LAND TO REAR WITH FRONTAGE ONTO ARGYLE PASSAGE AND BROMLEY ROAD), N17 (PAGES 129 - 152)**

Demolition of existing buildings behind retained facades and erection of a 1 x four storey building comprising 6 x two bed, 3 x three bed flats and 1 retail / commercial unit; erection of a 1 x three storey building comprising 3 x three bed flats; the erection of 4 two storey houses (comprising 2 x three bed and 2 x four bed) to front onto Argyle Passage and Bromley Road; provision of 2 disabled parking spaces and associated landscaping (AMENDED DESCRIPTION).

RECOMMENDATION: Grant permission subject to conditions and section 106 Legal Agreement.

**13. GARAGE COLONY, WAVERLEY ROAD, N17 (PAGES 153 - 180)**

Demolition of existing garages and construction of 6 x four bed and 6 x three bed dwelling houses, with associated landscaping, access road and parking.

RECOMMENDATION: Grant permission subject to conditions and subject to Section 106 Legal Agreement.

**14. NEW ITEMS OF URGENT BUSINESS**

To consider any items admitted at item 2 above.

**15. DATE OF NEXT MEETING**

Monday, 7 December 2009.

Ken Pryor  
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30 October 2009